

חומש: תולדות - שישי ♦ תהלים: א-ט.
 תניא: להבין מ"ש בפרע"ח... -310- דע"ס דו"א.
 רמב"ם (פ"א): פרק ד.
 רמב"ם (סהמ"ז): מל"ת שגב. שמו. שמו.
 רמב"ם (ג' פרקים): פרק יב-יד.



Reb Yekusiel Liepler (one of the great chassidim of the Alter Rebbe)

would daven for so long that at times he would daven Shacharis, Mincha and then Maariv one after the other.

There was no time in between for a break.



On Rosh Chodesh Kislev we make a Seudas Hodaah.



Rosh Chodesh Kislev 5738 (1977)

Shmini Atzeres 5738 (1977), in the middle of Hakofos, the world of Lubavitch was thrown into complete turmoil. The Rebbe had suffered a massive heart attack.

During the next few weeks the love between the Rebbe and his Chassidim was revealed to its fullest. Chassidim around

MY DAY

- | | | | |
|-------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> הודו ופתח אליהו | <input type="checkbox"/> היום יום | <input type="checkbox"/> ברכה אחרונה | <input type="checkbox"/> מודה אני |
| <input type="checkbox"/> מנחה | <input type="checkbox"/> חומש | <input type="checkbox"/> ברכה ראשונה | <input type="checkbox"/> נעגל וואסער |
| <input type="checkbox"/> הדלקת נרות בזמן | <input type="checkbox"/> ספהמ"צ רמב"ם | <input type="checkbox"/> צדקה | <input type="checkbox"/> הכנות |
| <input type="checkbox"/> קבלת שבת/מעריב | <input type="checkbox"/> שנים מקרא | <input type="checkbox"/> תניא | <input type="checkbox"/> נטילת ידים |
| <input type="checkbox"/> הכנת נעגל וואסער | <input type="checkbox"/> מקוה | <input type="checkbox"/> שש זכירות | <input type="checkbox"/> ברכות |
| <input type="checkbox"/> ציצית בעת השינה | <input type="checkbox"/> הכנות לשבת | <input type="checkbox"/> רבי"ס קאפיטל | <input type="checkbox"/> בדיקת הציצית |
| <input type="checkbox"/> קריאת שמע המפיל | <input type="checkbox"/> צדקה לשבת | <input type="checkbox"/> תהילים | <input type="checkbox"/> קריאת שמע |



Shabbos candle lighting times:

| | | |
|---------------------|-------------------|--------------------|
| Chicago 4:00 pm | Montreal 3:54 pm | Pittsburgh 4:36 pm |
| Houston 5:04 pm | Morristown 4:13pm | Postville 4:14 pm |
| London 3:37 pm | New Haven 4:05 pm | Sydney 7:33 pm |
| Los Angeles 4:26 pm | New York 4:11 pm | Toronto 4:24 pm |
| | Ottawa 4:03 pm | Worcester 3:58 pm |



Morning Shma must be said before:

| | | |
|---------------------|--------------------|--------------------|
| Chicago 9:16 am | Montreal 9:25 am | Pittsburgh 9:43 am |
| Houston 9:33 am | Morristown 9:22 am | Postville 9:34 am |
| London 9:43 am | New Haven 9:16 am | Sydney 9:10 am |
| Los Angeles 9:08 am | New York 9:19 am | Toronto 9:46 am |
| | Ottawa 9:34 am | Worcester 9:13 am |



Home Review _____

Parents Signature _____

the world turned over "Heavens and Earth" to insure the Rebbe's full recovery.

On Rosh Chodesh Kislev the Rebbe left 770, returning to his home on President Street for the first time since Shmini Atzeres. Until then he was in his room, which became a mini-clinic.

"How awesome was the sight of the Kohen Gadol exiting the Kodesh Kedoshim."

Watching the Rebbe walking in a healthy stride, Chassidim burst into spontaneous singing and dancing which lasted throughout the night, thanking Hashem for the wonders and miracles. In every community that the news came...

The Rebbetzin upon witnessing the simcha commented, that she had not seen such joy expressed by Chassidim since the day that her father was liberated from exile on Yud Beis Tammuz, almost fifty years earlier.

Chassidim have since consecrated this day as a day of joy and thanksgiving, thanking

Hashem for His everlasting kindness.



Dinim of Ya'aleh V'yavo

If, **during shacharis or mincha**, you forgot to say ya'aleh v'yavo, or if you're not sure if you said it or not...

a) If you remember after you've said "Boruch ata Hashem..." but before "hamachazir shechinaso letzeeyon," you say: "Lamdeinu chukecha," "ya'aleh v'yavo," and then start from "v'sechezenah" again.

b) If you remember after you finished the brocha of "hamachazir", but you didn't yet start "modim," you say ya'aleh v'yavo right there. When you finish saying ya'aleh v'yavo, you don't say "v'sechezenah" again.

c) If you remember once you've started "modim," you stop wherever you're up to and go back to "ritzei."

d) If you remember after the second "yeehyu liratzon" (the one after "elokai netzor"), you

must go back to the beginning of shmone esrei, but you don't say "Hashem sifasai tiftach."

e) If you remember after musaf, you don't have to daven shmone esrei again.

If you forgot to say ya'aleh v'yavoh **during maariv**, you don't repeat shmone esrei.

When there are two days of Rosh Chodesh, and **by maariv of the 2nd day** you remember that you forgot ya'aleh v'yavo by mincha, you daven maariv shemone esrei twice.

Shacharis of Rosh Chodesh

© After Chazoras Hashatz, we say half-Hallel.

© We say a brocha before and after Hallel, even when davening without a minyan.

© We repeat the possuk hodu laHashem after each of the three pessukim yomar noh etc. even when davening without a minyan.

© After Hallel we say: veavraham zakein, kaddish tiskabel, shir shel yom, hoshieinu, barchi nafshi, and kaddish yosom.

© We then call up four aliyos and read from Parshas Pinchas (Bamidbar 28:1-16).

© After kriah we say chatzi kaddish, ashrei, uva letziyon, and yehallelu.



Notes:
